

## **PUBLIC NOTICE**

Public Notice of this meeting was properly posted at the Board office and provided to any requesting persons, organizations, or news media in compliance with Section 30-4-80 of S.C. Freedom of Information Act.

## **RESIDENTIAL BUILDERS COMMISSION** **HEARING AGENDA**

**06/30/2026**

**Conference Room: Pee Dee**

| <b>TIME</b> | <b>RESPONDENT</b>       | <b>INVESTIGATOR</b>  | <b>CASE#</b>    |
|-------------|-------------------------|----------------------|-----------------|
| 1. 10:00 AM | <b>Herschel Stevens</b> | <b>Andrew Miller</b> | <b>2022-171</b> |